

# **LA GRANDE RIFLE AND PISTOL CLUB**

## **MINUTES OF MEETING**

**December 7, 2022**

**DRAFT COPY**

The December 7, 2022 of the La Grande Rifle and Pistol Club (the “Club”) was called to order at 7:00pm by President Karl Baum at the Anderson-Perry Conference Room in La Grande, OR. All present stood and recited the Pledge of Allegiance.

All present introduced themselves. 14 individuals attended the meeting, including the following members of the **2022 Executive Committee** (EC): Karl Baum, Dick Hohstadt, Gary Langlitz, Martin Creson, and Darrel Plank, and **Trustees** (BOT) Gene Paul, Sheldon Strand, and Dutch Brogoitti, Membership Director Cindy Edwards, and Dave Shaw (ECTA).

The minutes of the November 2, 2022 meeting were read and approved and will be posted to the Club website (lgrpc.com).

### **EXECUTIVE SESSION:**

#### **Old Business:**

**-Membership:** Cindy and Martin report membership records include 461 regular members and 117 associate members. 187 memberships have expired.

**-Treasurer Report:** Martin presented a current Balance Sheet and Profit and Loss report for discussion. Notable expenditures in November include SASS membership, computer software upgrades, NRA Club Affiliate dues (five years), OASR dues (two years), property taxes, and \$5K transfer from saving to checking.

#### **-Range Maintenance:**

-300 yard range: The BOT is awaiting estimates for the proposed retaining wall/concrete slab construction.

-Road improvements at the 100 yard range have been completed.

-Steel Targets: New steel targets will be placed at the 300 yard range as weather and access permits.

**-ECTA:** Discussion was held with Dave Shaw concerning the archers representative. A new representative for ECTA will be presented at the January meeting.

**-Hunter Safety Education:** Discussion continued concerning the Club's potential involvement with the ODFW Hunter Safety program.

**Club Advertisement:** An advertisement spot on local business TV will begin running in January, 2023. Discipline Directors are requested to coordinate with Karl to obtain video of their events for this advertising.

**-Calendar:** All Discipline Directors are requested to review the 2023 Calendar for their discipline schedules.

**-NOTICE OF ELECTIONS:** Members in good standing are reminded that the election of officers and trustees will be held as part of the regular monthly club meeting on January 4, 2023.

**The BOT has presented the following slate of candidates:**

- President: Karl Baum**
- Vice President: Eric Severson**
- Secretary: One possible candidate to share the position**
- Treasurer: Martin Creson**
- Executive Officer: Darrel Plank**
- Chief Instructor: Jeff Roberts**
- Board of Trustees: Gene Paul**
- Board of Trustees: Sheldon Strand**

**Directors for all disciplines will be affirmed by the BOT at the January 4 , 2023 meeting.**

**-Member Orientation:** For the period of December 6 to January 4, the orientation program required for new and renewing members will be offered at 5:00 pm Tuesday through Friday, and Saturday at 9:30. Contact Karl.

**Soils Testing:** Dick reports that the annual acquisition and pH testing of soil samples from all areas of the shooting ranges has been completed. All samples had suitable pH levels, including areas which received an application of lime during last year. (pH levels are an indicator of whether lead residue in the soil will remain stationary and not migrate through the soil and water.)

**END EXECUTIVE SESSION**

**OPEN SESSION:**

**Discipline Reports:**

**-.22 Long Range Silhouettes:** No report.

**-.22 Silhouettes:** First match was held on December 4, with 8 shooters and marginal weather. Next match is January 8, 2023.

**-.22 Benchrest:** Matches will resume on the second Saturday of the month, May through October.

**-Defensive Pistol:** Matches will resume in March, 2023. A USPSA match is being planned for the fourth Sunday in September with Phil from Baker.

**-Cowboy Action:** Matches will resume in March, 2023.

**-AWA:** An indoor seminar on “How to Purchase a Firearm-for Women” was held last month, 40-50 attendees. Check the Calendar for upcoming events.

**-Black Powder:** Check the Calendar.

**-Benchrest:** Matches resume the third weekend of the month, May through September.

**-.22 Trailwalk:** No report.

**-Archers:** No report.

**-Air Rifle:** No report.

**-Annual Turkey Shoot:** Annual Turkey shoot was held November 13 with 14 shooters. Everyone had fun, weather was good. Allen Rieke was thanked for his help in setup on Saturday and Sunday. New Discipline Directors are anticipated for next year.

**GENERAL:**

Concerning Oregon Ballot Measure 114, a brief discussion of the provisions and “current status” was held. Regarding the implementation of Measure 114 at the local level, Karl indicated that he has committed, through his business, to assist the Sheriff with developing video components of the Permit process.

A request was made of Club members who are Certified Range Safety Officers to volunteer their assistance to the Sheriff for the required shooting range portion of the Permit process. Contact Karl if you are interested.

Additionally, discussion was held concerning those actions the Club can provide and support to inform and educate the public regarding existing and proposed rules and legislation about firearms ownership and use and aspects of the Second Amendment. If you are interested in participating in further discussions of these subjects, formation of a committee, setting goals, etc., please come to the Anderson-Perry conference room (Next to the Hobby Habit on N. Fir St.) at 6:00 pm January 4 (Prior to the regular Club meeting).

Meeting adjourned at 8:10 pm.

As always, check the Calendar for current information.

Submitted by:

Gary Langlitz, Secretary

(541) 786-0809