

# LA GRANDE RIFLE AND PISTOL CLUB

## MINUTES OF MEETING

October 5, 2022

The October 5, 2022 of the La Grande Rifle and Pistol Club (the “Club”) was called to order at 7:00pm by President Karl Baum at the Anderson-Perry Conference Room in La Grande, OR. All present introduced themselves. 16 individuals attended the meeting, including the following members of the **2022 Executive Committee** (EC): Karl Baum, Dick Hohstadt, Gary Langlitz, Martin Creson, and Darrel Plank, and **Trustees** (BOT) Gene Paul, Tim Roberts, Sheldon Strand, and Dutch Brogoitti, Membership Director Cindy Edwards, and JoLyn Scott (AWA), Steve Campbell (ECTA/TAO), and Gary VanLier (GBA).

All present stood and recited the Pledge of Allegiance.

The minutes of the September 7, 2022 meeting were read and approved and will be posted to the Club website (lgrpc.com).

**MEMBER NOTICE:** Please be aware of Oregon Ballot Measure 114. Visit the following website: [www.ossa.org](http://www.ossa.org); [stop114.com](http://stop114.com), or other sites for explanation and analysis. BE SURE TO VOTE!!

### **EXECUTIVE SESSION:**

#### **Old Business:**

**-Membership:** Cindy and Martin report membership records include 641 paid-up members, including 114 associate members.

**-Treasurer Report:** Martin presented a current Balance Sheet and Profit and Loss report for discussion. September net income for the Club is reported at \$4,794.10.

#### **-Range Maintenance:**

-300 yard range: The engineering fees for the proposed retaining wall construction have been paid with documentation provided to Sheldon for submission to the NRA. The BOT is awaiting estimates for this construction.

-Darrel reports painting contractors for the 100 yard Conex are booked out for 1 ½ years.

-The new storage building for the 100 yard range has been purchased from Countryside Sheds, with delivery/setup during Spring, 2023.

-Road improvements at the 100 yard range will be constructed as the Contractor's (Hampton Paving) schedule permits.

**-Pistol Bays:** Dutch reports the LGRPC/Powder River Sportsmen Club USPSA match held on September 25 at the Club pistol bays had 35 shooters and netted \$472.50 for the Club.

Numerous positive comments were received about the Club facilities.

**-Board of Trustees: 2023 Elections:** The BOT held a Q&A session at 6pm prior to the regular October monthly meeting to allow interested members to become acquainted with the operation of the Club, Bylaws, and duties of the elected EC and BOT positions. The BOT will be holding another Q&A session for members interested in running for elected positions on the 2023 BOT and EC. This session will be held at 6:00 pm November 2 (prior to the regular monthly meeting) at the Anderson-Perry Conference Room on Fir St. next to Hobby Habit. Members, please

contact any member of the BOT or EC if you are interested. Members will also be notified of this session by email.

**-TAO/ECTA:** Additional discussion was held concerning WSTR records.

**-Hunter Education:** Karl reported on discussions with ODFW concerning the Club being a host range for Hunter Education events, needs for advance range use scheduling and time of year for sessions, and training curriculum. More discussion to follow. If you are interested as an individual, go to [www.dfw.state.or.us/agency/volunteer.current\\_opportunities/index.asp](http://www.dfw.state.or.us/agency/volunteer.current_opportunities/index.asp) to start the process which will include a background check.

#### **New Business:**

##### **-Range Maintenance:**

-300 yard range steel target replacement: An estimate of \$6,085.80 was received from MGM Targets (Nampa, ID) for 12 steel targets (1" thick AR 500 steel alloy) with mounting brackets and post protectors. Targets will be mounted on steel fence posts from 250 yards to 300+ yards. Motion made, seconded and approved for this purchase, Dutch to coordinate delivery.

**-Air Rifles:** Dick reports the Club has 10-12 CO2 air rifles acquired previously. Does the Club want to offer them for sale or keep them for possible use in Hunter Education classes or indoor shooting activities at the proposed 300 yard range classroom building? Discussion to follow. Dick is also seeking the whereabouts of a Club-owned Anschutz .22 rifle.

**-Corporation Form:** Briefly discussed were the pros/cons of converting the Club form of corporation from 501(C7) to 501(C3). Discussion to follow.

#### **END EXECUTIVE SESSION**

#### **OPEN SESSION:**

##### **Discipline Reports:**

**-.22 Long Range Silhouettes:** No report.

**-.22 Benchrest:** Dick reports 10 shooters at last match. Chris Sheard had high score of 500-14X, followed by Dennis Fuller 499-29X. Next match October 8 (last match of season).

**-Defensive Pistol:** September match had 10 shooters. A \$65 donation was made to VFW. Next match is October 8.

**-Cowboy Action:** September shoot had one participant "Tim", last shoot of the season is October 15, check the calendar..

**-AWA:** Last session (Drawing from Concealment) had 38 members and one guest present. October 15 session will 11:00 to 2:00 at the 300 yard range, and will include "Introduction to Rifles". Membership total is 106.

**-Black Powder:** No match last month.

**-Benchrest:** September National Match had 9 shooters on Saturday, 6 shooters on Sunday.

**-.22 Trailwalk:** No report.

**-Archers:** No report.

**-Air Rifle:** Last match had 4 shooters, next match is September 18.

**-Annual Turkey Shoot:** Turkey shoot is scheduled for November 6. Check the calendar or contact Darrel for details.

**-General:** Discussion regarding using local TV for advertising Club and Club events. Karl indicates a contract needs to be signed, January, 2023 to start advertisements.

Meeting adjourned at 7:55 pm.

As always, check the Calendar for current information.

Submitted by:

Gary Langlitz, Secretary

(541) 786-0809