

LA GRANDE RIFLE AND PISTOL CLUB

MINUTES OF MEETING

March 2, 2022

The March 2, 2022 of the La Grande Rifle and Pistol Club (the “Club”) was called to order at 7:00pm by Vice-President Dick Hohstadt at the Anderson-Perry Conference Room in La Grande, OR. All present introduced themselves. 13 individuals attended the meeting, including the following members of the **2022 Executive Committee (EC)**: Dick Hohstadt, Gary Langlitz, Martin Creson and Darrel Plank, and **Trustees (BOT)** Gene Paul, Sheldon Strand, Tim Roberts, and Dutch Brogoitti, Membership Director Cindy Edwards, and Communications Director Bill Driskell.

All present stood and recited the Pledge of Allegiance.

The minutes of the February 2, 2022 meeting were read and approved and will be posted to the Club website (lgrpc.com).

EXECUTIVE SESSION:

Old Business:

-Membership: Current membership total is 361 regular members and 44 Associate Members. Martin and Cindy discussed their efforts to notify those with expiring memberships and ask that members check their spam filters if they are not receiving Club emails and also keep their physical mailing address up to date. Members with expiring memberships are reminded that if there is a lapse of one calendar quarter before they renew, they will be asked to submit a photo with their application and go through the orientation process again.

-Treasurer Report: Martin presented a current Balance Sheet and Profit and Loss report for discussion. Noted is the Club General Liability Insurance has been renewed. Motion made, seconded, and passed to accept the Treasurer report.

-Range Maintenance: Several members of the EC and BOT met with Ralph Edwards, Architect, and Les Tipton PE at the 300 yard range to discuss firing line improvements. Ralph and Les will be preparing a proposal for Club consideration to stabilize the elevated firing line and repair/replacement of the concrete slabs, cover, benches, and stairs.

April 16 is the scheduled date for the next range work/clean-up day. AWA is considering providing a lunch!!

Karl will follow up regarding the schedule for range mowing.

Dick reports that the “Live round receptacles” (Dud Buckets) are in process.

-Grant Application: Sheldon reports that the grant application has cleared the first hurdle and he has submitted the requested Letters of Support. May 1 is the anticipated date for possible approval of the application and will identify the grant amount. If successful, these grant funds will be applied to the 300 yard range firing line improvements.

-Club Calendar: All event dates have been posted to the Club calendar, event directors are asked to review and coordinate with Jess.

New Business:

-Dutch reports that the La Grande Police Dept. has requested the use of the pistol bays for training on March 29-field conditions permitting. Check the Calendar.

-Tim reports the BOT has approved the purchase of four enhanced First Aid Kits. They will be placed at all ranges for member use and will be housed in weather/rodent proof containers.

AWA: Chris H., representing the Armed Women of America, provided an update for the March 31-April 2 NRA Pistol Instructor Training course. Check the Calendar for last-minute range usage changes due to field conditions. AWA will be cleaning the 300 yard Clubhouse on March 26.

END EXECUTIVE SESSION

OPEN SESSION:

Discipline Reports:

-AWA: Currently has 102 members. AWA sponsored a “Stop The Bleed” class, with 43 attendees and 4 instructors. Class included online and hands-on activities. The BOT is considering offering First Aid training for Discipline Directors.

-.22 Silhouettes: February shoot had 13 participants, next shoot is March 6, last shoot of the season is April 3.

-Defensive Pistol: Next match in April.

-Cowboy Action: Next match in April.

-Black Powder: February shoot had 5 participants, next shoot is March 13.

-Benchrest: Dick reports a “Local” match will be held April 16 (subsequently cancelled).

Meeting adjourned at 7:45 pm.

As always, check the Calendar for current information.

Submitted by:

Gary Langlitz, Secretary

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